**TABEL INVENTARISASI PERMASALAHAN**

**SUMBER DANA APBDP S.D NOVEMBER 2016**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **No.** | **SUMBER DANA** | **PROGRAM** | **KEGIATAN** | **URAIAN PERMASALAHAN** | **SOLUSI** |
| ***1*** | ***2*** | ***3*** | ***4*** | ***5*** | ***6*** |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
|  |  |  |  |  |  |

* *Termasuk penyampaian keterangan penyerapan anggaran yang dibawah target.*

 Nanga Bulik, November 2016

|  |  |
| --- | --- |
| MengetahuiKepala Bagian.............................................. | PPTK............... |